



**Draft 2016 – 2025 Transportation Improvement Program (TIP)  
Draft Regional Transportation Plan 2040 (RTP)  
Draft 2018 Spring Conformity Analysis**

**Public Comment Form**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Address: \_\_\_\_\_

1. Do you have any comments on the Draft FY 2016 – 2025 Draft TIP recommendations?  
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\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any comments on the Draft RTP 2040?  
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3. Do you have any comments on the Draft 2018 Fall Conformity Analysis?  
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4. Do you have additional comments?  
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**Comments may be submitted via email or US postal service by 10:00 a.m. Thursday, May 31, 2018, to Jason Hafner, Transportation Planner, [jhafner@scmpo.org](mailto:jhafner@scmpo.org) or SCMPO, Attn: Jason Hafner, Transportation Planner, 211 N Florence St., Suite 103, Casa Grande, AZ 85122. Telephone: 520-705-5153**